



MICHIGAN DEPARTMENT OF NATURAL RESOURCES - FISHERIES DIVISION

WEBSITE:
www.michigan.gov/dnr**REPORT OF FISH, REPTILES, AMPHIBIANS, CRUSTACEANS, OR MOLLUSKS
TAKEN UNDER A CULTURAL OR SCIENTIFIC COLLECTOR'S PERMIT***Required under authority of Act 451 of 1994, Part 487. Failure to report this information by the end of the permit year shall result in permit revocation.*

NAME OF COLLECTOR (LAST, FIRST, MIDDLE)	YEAR
AFFILIATION	TELEPHONE NUMBER
ADDRESS (OFFICE)	FAX NUMBER
CITY, STATE, ZIP	E-MAIL ADDRESS:

Fill in below *OR* provide the information on a disk in an excel spreadsheet or access database. This form, with the top portion completed, must accompany all disks.

COMMON & SCIENTIFIC NAME OF SPECIES	NUMBER			SIZE (Length, if one organism, or Range if more, in Inches)	TYPE OF GEAR USED	DAY & MONTH SAMPLED	WATER & LOCATION (Use <u>one</u> of the formats below.) 1) Great Lakes Basin, Watershed, Water Body, & Location 2) County, Township, Range, Section, & Water Body				
	KEPT		R E L E A S E D								
	D E A D	A L I V E									

Mail completed report to: FISHERIES DIVISION
DEPARTMENT OF NATURAL RESOURCES
BOX 30446
LANSING MI 48909-7946

REPORT OF FISH, REPTILES, AMPHIBIANS, CRUSTACEANS, OR MOLLUSKS TAKEN UNDER A CULTURAL OR SCIENTIFIC COLLECTOR'S PERMIT (Continued)

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